



## Grand Western Archery Society

44<sup>th</sup> Indoor Championships

RECORD STATUS SHOOT

Hutton Moor Leisure Centre, Weston-super-Mare, BS22 8LY

Sunday 18<sup>th</sup> February 2018

Lady Paramount / Lord Patron: To be announced

Judges: Mr. R.K. de B. Nicholson, Mr. John Cunningham, Mr. Adrian Gifkins & Mr. Richard Jones.

Round: FITA 18 to be shot according to Archery GB 'Rules of Shooting', inc. the dress regulations  
Single face for Recurves – Triple face for Compounds

Entry Fee: £11 (Cheques made payable to 'GWAS' please.) Closing date: 9<sup>th</sup> February 2018

(Two large SAEs for Target / Results Lists if no email address) Early entry is advisable.

Assembly Times - Group A: 10.15 a.m. Group B: 2 p.m. Local Archers please choose Detail 'A' if possible.

Practice 'sighters'- Group A: 10.30 a.m. Group B: 2.15 p.m.

N.B. Only shoes with non-marking soles are to be worn in the Sports Hall. Archery GB cards to be shown on arrival.

Awards: GWAS trophies for Lady & Gentleman Champions of the South West (Recurve); GWAS Trophies for Lady & Gentleman (Recurve); GWAS trophies for Lady & Gentleman Compound Champions; GWAS Team Trophy for a Club Team of four Archers (Recurve); GWAS Team Trophy for a Club team of four Juniors (Recurve).

Drug Testing: Record Status Shoots are liable for drug testing and Competitors approached to give samples, must comply; if they refuse, that refusal will be treated as a positive result.

Entries to: Robin Leveridge, 18 The Boundaries, Lympsham, Weston-super-Mare, Somerset, BS24 0DF

Telephone: 01934 750865 [Mobile no. on the day of the shoot: 07864 074696]

Email: [robin9longbowsrus@btinternet.com](mailto:robin9longbowsrus@btinternet.com)

If you wish to take photographs / video, your camera must be registered with the Tournament Organiser

### ENTRY FORM

Mr./Mrs./Miss/Ms./Master: ..... Junior's Age on 18.2.2018: .....

Address: .....

..... Post code: .....

Bow Type: ..... Archery GB No: .....

Please circle appropriate detail: 'A' 10.15 a.m. 'B' 2 p.m.

Contact Telephone number: .....

Email: .....

Club: ..... County: .....

Any special requirements? .....

**N.B. Junior Members shooting must be supervised by a Parent or Guardian at all times.**

Signature of Archer: .....

*(or Parent's or Legal Guardian's signature for Juniors please, inc. agreement for Junior to be drug tested if selected.)*